

COMMONWEALTH OF MASSACHUSETTS

SHERWOOD GREENS ROAD IMPROVEMENT AND MAINTENANCE DISTRICT
1439 JACOBS LADDER ROAD, BECKET, MA 01223

Berkshires.

Greetings:

To the Clerk of the Sherwood Greens Road District,

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said District who are qualified to vote in District affairs to meet at the PRIVATE BEACH OF SHERWOOD GREENS ROAD IMPROVEMENT AND MAINTENANCE DISTRICT, on Shuttlecock between Long Bow Lane West and Long Bow Lane East, Becket, MA, on the 3rd Day of June, 2023 at 9:00 o'clock A.M., (*bring personal chairs or blankets*) (Rain Location -Town Hall, 557 Main St., Becket, MA 01223 – Community Room – lower level) for the following purposes:

ANNUAL DISTRICT MEETING

Article 1: To see if the district will vote to raise and appropriate the sum of money needed for the operating budget for FY 2024 and to fix the salaries and compensation of all elected offices as follows:

Account	Amount	
1. Lake Maintenance	\$39,796.00	
2. General Road Maintenance	\$18,800.00	GRR/Tree removal/Culverts
3. Winter Road Maintenance	\$17,800.00	Fixed rate/Under contract
4. Major Road Improvements	\$15,000.00	
5. Annual Maintenance	\$15,000.00	Ditch cleaning/potholes
6. Mosquito Control	\$ 1,800.00	
7. General Reserve Account	\$ 3,000.00	
8. Superintendent's Salary	\$ 6,000.00	
9. Superintendent's Expenses	\$ 600.00	
10. Treasurer's Salary	\$ 4,800.00	
11. Clerk's Salary	\$ 4,000.00	
12. Clerk's Expenses	\$ 300.00	
13. District Office Expenses	\$ 700.00	
14. Insurance, Bonding and Withholding	\$ 2,000.00	
15. Town Officials	\$ 2,800.00	
16. Entrance Way and Beach Maintenance	\$ 2,000.00	

17. Tax Collection (Billing Company)	\$ 300.00
18. Prudential Committee Expenses	\$ 300.00
19. Attorney's Fees	\$ 4,000.00
Total	\$138,996.00

Prudential Committee recommends **2/3 vote required**

Article 2: To see whether the proprietors will agree to raise and appropriate \$2,000 for the crayfish Project in Golden Fawn Lake instead of the use of herbicides.

Prudential Committee Recommends **2/3 vote required**

Article 3: To see whether the proprietors will vote to transfer from Stabilization Account the sum of \$11,000 for the payment of future legal expenses under the Sherwood Greens Road Improvement and Maintenance District.

Prudential Committee Recommends **2/3 vote required**

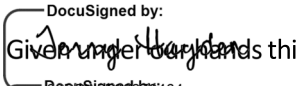
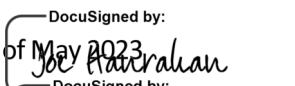
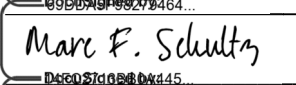
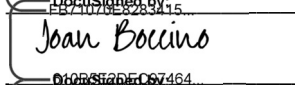

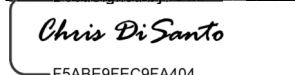
Article 4 To entertain nominations and cast votes in the District election to fill vacancies and renewals of district officers as follows:

- 1 Member Prudential Committee, three-year term (Vacant)
- 1 Member Prudential Committee, three-year term (Vacant)
- 1 Member Prudential Committee, one-year term (Vacant)
- 1 Member Prudential Committee, one-year term (Vacant)
- 1 District Superintendent, one-year term (Vacant)

Prudential Committee Recommends **Majority vote required**

And you are further directed to serve this warrant by posting attested copies at the usual places designated by the District at least fourteen (14) days before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon at the time and place of said meeting.

DocuSigned by:  Given under my hand and seal this 8 th day of May 2023	DocuSigned by: 
DocuSigned by: 	DocuSigned by: 
DocuSigned by: 	DocuSigned by: 

I have served this warrant as directed above.

Attest  Becket, Massachusetts _____

District Clerk

**FORM OF PROXY VOTE
FOR THE
SHERWOOD GREENS ROAD IMPROVEMENT AND MAINTENANCE DISTRICT**

The undersigned, being the record owner(s) of the following described real estate in the Town of Becket:

(insert in the above space the description of the property owned, including Road/Street, assessors Map and Lot Number from your most recent tax bill or other description sufficient to identify. If you own more than one Parcel, so indicate).

As of (_____) hereby appoints _____
(Date) (Insert name of individual who will be authorized under the Special Acts to vote on your behalf).

As my / our /us (circle appropriate item) true and lawful attorney to vote as proxy for the undersigned at the **Annual District Meeting** called by Warrant of the Prudential Committee, to be held at the **PRIVATE BEACH OF SHERWOOD GREENS ROAD IMPROVEMENT AND MAINTENANCE DISTRICT, on Shuttlecock between Long Bow Lane West and Long Bow Lane East, Becket, MA, on the 4th Day of June, 2022 at 9:00 o'clock A.M** at any all adjournments thereof and to cast any vote which the undersigned would be entitled to cast at said meetings if then personally present or otherwise represented as provided under the Act establishing the Sherwood Greens Road Improvement and Maintenance District including but not limited to, the casting of such votes, either for or against adoption if the Articles set Forth on the Warrant above referred to, as my attorney shall determine appropriate with respect to each.

The undersigned further acknowledges receipt of a copy of the warrant.

Date: _____

(Individual owner(s) use above signature lines)

(Name of Entity)

BY: _____

STATE OF: _____

COUNTY OF _____

DATE: _____

THEN PERSONALLY APPEARED THE ABOVE NAMED _____

AND ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE IS/HER FREE ACT AND DEED AND IN THE CASE OF AN ENTITY, ITS FREE ACT AND DEED.

SEAL

NOTARY PUBLIC

May 13, 2023

Hello Sherwood Greens Residents!

We are going (mostly) paperless!

We are very pleased to inform you that this year, we will no longer be printing paper copies of our Annual Report. Unless specifically requested, the report will be available to you either through a link and/or a QR code.

Both the link and QR code will allow you to print a copy or view it on a computer or mobile device and will be available for you to access on June 1st.

We are really excited about this initiative. This positive change will ensure everyone is informed, it will reduce our costs, and help us to improve our carbon footprint.



To use the QR Code: Open the Camera app on your phone. Hold your phone so that the QR code appears in view. Tap the notification to open the link.

Link to Annual Report - bit.ly/3nUVKqH

If you do not have access to a printer and would like a paper copy, please email me, Jane Hanrahan, at jehanrahan@me.com and I will happily provide a copy for you at the meeting on Saturday, June 3rd.

On behalf of the SGRD Board, thank you for your continued support.

Warm regards,

Jane Hanrahan

Jane Hanrahan

District Clerk