

## **Town of Becket Conservation Commission Meeting Minutes: August 9<sup>th</sup>, 2023**

The Becket Conservation Commission (BCC) Meeting was held at the Becket Town Hall in compliance with the MA hybrid open meeting laws allowing applicants, contractors, and consultants to participate in person, virtually, or by audio.

Commissioners in Attendance: Chair David Johnson, Hank Hagenah Jim Schaefer, Doug Bessone, and Nic Pietroniro Conservation Agent

Commissioners participating virtually: none

Commissioners Not in Attendance: Henry Scarpo, Chris Clapper, John Verity

Others in Attendance: Matt Scholl, Donald Tuleja, Barry Searle

Others participating virtually:

The Chair called the August 9<sup>th</sup>, 2023 meeting to order at 11:02 a.m. having a quorum of four, (4) Commissioners and indicated the meeting is being recorded. The chair emphasized that the meeting agenda included introduction comments that wouldn't be read and that it is the responsibility of each applicant and all others in attendance to review.

The Chair opened the meeting for public comment for items not on the agenda. Not hearing any comments, it was closed for public comment.

### **New Business:**

**1. Request for a Determination of Applicability:** Submitted by Two States YMCA for work associated with the installation of two sewer lines to connect cabins using individual septic systems. The work will occur within the Buffer Zone of a Bordering Vegetated Wetland at Camp Becket Road (Map 211, Lot 01)

Issues: None

Motion: motion to approve a negative three (3) determination by Hank, seconded by Jim, motion carried by majority 3-0-1, Doug abstained

**2. Request for a Determination of Applicability:** Submitted by Ann & Donald Tuleja for the replacement of a failed septic system at 162 Mystic Isle Way (Map 216, Lot 441)

Issues: None

Motion: motion to approve a negative three (3) determination by Henry, seconded by Jim, motion carried unanimously 4-0

### **Additional Items:**

**Next regular scheduled meeting:** Tuesday August 22<sup>nd</sup>, 2023, in the Community Room, at 7:30 pm.

**Motion for Adjournment** – motion carried unanimously 4-0 at 11:37 a.m.

Prepared by Dave Johnson, BCC Chair, 08/22/2023